

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02/38

TOWNSHIP

CARD No.

REMARKS PG58

3 2 A4-11

CAMBRIDGE TWP

MCPHERSON AVE W PT 55

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

55

McPHERSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

27-A-2-55.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SHRIVER, ADAM & BERNADINE

BISHARD, ROBERT L. SR. & JUDITH

9-7-84

359

828

SURVIVORSHIP DEED

12-9-2013

510

2172

BISHARD, ROBERT L SR

4-14-2020

568

970

MASON, CAROL M

4-14-2020

568

973

SPLIT DATA

(OVER)