

SHEET NO. **AP 02-02141**  
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD N.

REMARKS

MOBILE HOME

PG60

CAMBRIDGE TWP.

63228  
 McPHERSON  
 CAMB. #2

Lot #18

PT. Vac. St. T-3439  
 Davis Rd. .161 Ac.  
 350 x 20 along lots 18 &  
 19 O.R. 119-756 12-4-95

3 2 **A4-13**

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

McPHERSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

NEFF, WILLIAM M. & JOAN

VANGELO, OPAL I.

10-2-70 288 416

INGRAM, JOHN D. & KATHY J.

8-18-75 313 937

WARDEN, FRANK

2/19/82 348 206

PONTIUS, CHALRES R. & DIANA F.

2/19/82 348 207

SEC. OF HOUSING & URBAN DEVELOPMENT

5/4/83 353 866

PROVINCE, STEPHEN K. &

MARY JEAN

7/29/83 355 121

BANC OHIO NATIONAL BANK

10-8-86 366 571

HOWELL, CHESTER A. & CATHERINE A.

3-30-87 371 558

HOWELD, CHESTER A.

1-19-89 380 391

SPLIT DATA

OVER

SEE ATTACHED CARD

