

SHEET NO. *AP# 02-02146*
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No. *7472*

REMARKS

House
PG58

CAMBRIDGE TWP

3 2 A4-11

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

L/C LARRY COOPER
 N/S USED
 McPHERSON

54

~~WARRANT NECESSARY FOR
 TAX MAP TRANSFER
 LEONARD PATTERSON
 GUENEE COUNTY AUDITOR
 M.E.R. 2-2-89
 DEPUTY M.E.R. 1/7/88 DATE~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.203 N/S

*This was not seen on map
 look up out front 644.85
 SPLIKER 1989-2-54*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WILSON, HOMER DELMAS & FAYE

10-16-62

324 560

WILSON, FAYE B.

6-28-77

WALKER, CLOVIS L. JR. & MARY E.

10-30-78

332 105

WALKER, MARY E.

7/21/81

345 502

DOUGLAS, ANTHONY W. & JULIA E.

1-7-85

361 349

SPLIT DATA

BANK ONE, CAMBRIDGE

2-2-89

380 561

COLE, BETTY

6-13-89

382 595

COOPER, LARRY

7-12-2016

538 1474

(OVER)