

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-02150

TOWNSHIP

CARD No.

REMARKS HOUSE
PG8

3

2

A 9-2

CAMBRIDGE TWP.

9347
PLTH LH.
Camb. #8

Lot #20

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

NORMAN PLAZA

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

CALLAHAN, DENNIS W. & HELEN N.

MOORE, LEONARD E. & BONNIE J.

PARRY, DAVID & PEGGY J.

PREECE, SANDRA K.

LAGNEAUX, DAVID LEE

5/15/81

344

554

10-15-90

11

428

3-9-94

80

194

9-20-2018

558

5372

(OVER)

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.