

SHEET NO. AP# 02-02172 TOWNSHIP
 RANGE-TWP.-SEC. SUB. SHT. CAMBRIDGE TWP.

CARD No.

REMARKS HOUSE

3 2

A 9-2

62824
 BARBARA AVE
 CAMB #8

Lot #33

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #33

Norman Plaza
~~Eastmoor~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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KREBS, G ALFRED & SONS, INC.

JIRLES, MARGARET E.

12/17/80

342 842

CORNELIUS, ROBERT E. & RUTH A.

8/31/81

346 157

SECRETARY OF HUD

2/6/84

357 308

BENAK, CAROL S.

3-15-85

362 112

FERGUSON, KATRINA L.

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