

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

AP# 02-02199

TOWNSHIP

CARD No.

REMARKS HOUSE

3

CAMBRIDGE TWP.

62707
BENEPL
Cand. #8

Lot #18

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #18

NORMAN PLAZA

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

MOLLIK, MARIO

SECRETARY OF HOUSING & URBAN DEV.

7-14-69 383 128

RINEHART, LEONARD E. & DOREEN

2-17-70 285 780

GOODING, JAMES M.

9-16-03 373 819

(OVER)