SHEET NO. RANGE—TWP.—SEC. SUB. SHT. 3 2 4-9-7

AP#02-02208 TOWNSHIP CAMBRIDGE TWP.

CARD No. 9278 RUTH LN. (CAMB #8)

REMARKS HOUSE Lot #54



| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| Lot #54 | | Norman Plaza ~~Eastmoorx~~ |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| ~~KREBS, G. ALFRED & SONS, INC.~~ | | | |
| HELMICK, JAMES E. & SUSAN P. | 11-26-69 | 284 | 1062 |
| SMITH, RANDALL LEE & NANCY R. | 1-26-71 | 289 | 501 |
| TOBIN, ROANLD L. & MARIANN | 1/26/81 | 343 | 165 |
| SURVIVORSHIP DEED | 7-28-04 | 405 | 355 |
| TOBIN, MARIANN | 2-24-05 | 423 | 409 |
| BANK OF AMERICA NA | 9/13/12 | 493 | 3198 |
| SECRETARY OF HOUSING & URBAN DEVELOPMENT | 1-28-2013 | 499 | 970 |
| KAFURY, THOMAS CODY | 4-5-2013 | 501 | 2682 |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |