

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-02213 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS HOUSE

3 2

A9-2

9346
RUTHEN,
CAMB. #8

Lot #48

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Norman Plaza
~~Eastman~~

Lot #48

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

MARTIN, BUC KLEY E, & JOYCE I

TURNER, ORVILLE H. & MABEL L.

11-24-69 284 991

VARANASI, VIJAY V. & JOETTA

1-22-79 333 285

SURVIVORSHIP DEED

11-8-05 434 2186

(OVER)