

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

AP 02-02224

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS AFRAN HOUSE PG18

8859 DR.  
NORTHGATE DR.  
CARD.#3  
CENTERGATE DR.  
Lot #19

3 2 3-2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #19

NORTHGATE ALLOTMENT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3-19-19

GRANTEE

TRANS. DATE

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CARTER, PAUL ~~M~~. & E. JEAN

WILSON

9-5-56

237

144

WILSON, R. SCOTT & FRANCINE G.

12-26-84

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WILSON, FRANCINE

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WILSON, R. SCOTT

2-16-90

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BARBORAK, GEORGE & TERRY

10-29-96

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FLEISCHER, FRANK D.

2-2-98

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TRANSFER ON DEATH

6-3-05

430

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PORTER, TAMMY L.

6-7-06

440

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BARLOCK, TROY A

4-15-09

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JP MORGAN CHASE BANK NA

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MYERS, LORI

10-7-2014

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3247

(OVER)

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