

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 3 -2

AP 02-02293

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

8918
CENTERGATE
CAM #3 DR

REMARKS HOUSE

PG18

Lot #15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #15

NORTHGATE ALLOTMENT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CARTER

9-5-56 237 144

3-A-15

GRANTEE

TRANS. DATE

VOL.

PAGE

LOADER, ORLAN & MARY

7-3-61

LOADER, ORLAN L.

6/28/82

349 723

WATSON, SHIRLEY M.

7/1/83

354 702

T.O.D. DEED

11-19-07

453 1119

TUCKER, ANTHONY J & CHONG S

4-23-2015

526 1190

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

349/723

(OVER)