

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-02312 TOWNSHIP

ASE
CARD NO.
63164
PETHEL
C. E. RING

REMARKS *HOUSE*

3 2 *A5-4*

CAMBRIDGE TWP.

Lot #25

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25

PETHEL 2ND.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

ALLMAN, JOHN H. JR. & BETTY J.

2-19-68

276

686

ALLMAN, JOHN H. JR. & BETTY J. ET AL

10-1-98

197

87

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)