

3 2 AS-4

CAMBRIDGE

W. Pt. Lot #8

SKYLINE JUST O.K.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

WPT

8

PETHILLST.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

HUPP, GEORGE F. & LOIS

10-10-67

HUPP, LOIS

2-24-77

322

477

KNIGHT, THOMAS F. & SANDRA J.

7-12-78

330

272

HARVEY, WILLIAM M.

10/24/80

342

84

HILL, VAUGHN & MARJORIE

3-14-00

240

293

WORK, RANDALL J

11-5-2013

509

2056

SPLIT DATA

(OVER)