

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

AP# 02-02324

TOWNSHIP

ASSESSOR'S
CARD No.

REMARKS

HOUSE

3 2

A5-4

CAMBRIDGE TWP.

6034
SKYLINE DR.
CAMBRIDGE

Lot #2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

PETHTEL ADD. 1ST.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

KNIGHT, BENNY T.

1-27-69

KNIGHT, BENNY T, & LOIS

10-14-71

292

818

SURVIVORSHIP DEED

11-6-90

12

384

KNIGHT, LOIS

7-28-09

465

1071

TOD

7-28-09

465

1074

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)