

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-02337

TOWNSHIP

CAMBRIDGE 1st.

MSK
CARD No.
1-3-508
PETHEL
CIVIL

REMARKS HOUSE

3 2 A5-4

W/Pt. Lot #9

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

PETHEL 1st.

100'x125'

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

VALENTINE, JOHN R. & IRENE

11-25-68 280 222

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)