

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-03338

TOWNSHIP
CAMBRIDGE TWP.

HSC
CARD No.
6327
PETHTEL
CMB.#

REMARKS

HOUSE

3 2 A5-4

Lot #5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

PETHEL ADD. 1ST.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

WATSON, JAMES R. & ROSEMARIE A.

WATSON, JAMES RAYMOND

6-14-71

291

93

HIGGS, STEVEN T. & BRENDA E.

3-9-77

322

673

PROVINCE, LOUIE A. & MARJORIE F.

9-16-97

165

300

PROVINCE, MARJORIE F.

11-10-99

231

365

TRANSFER ON DEATH

11-19-02

336

1049

JONES, JOHN R. & KAREN L.

5-21-04

398

781

DAVIS, BRENT D. & DANIELLE M.

2-21-07

446

2383

(OVER)

SPLIT DATA

LET.

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NO.