

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.		AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS PT LOT 6 (3 FT. OFF N. SIDE OF LOT)	
3	2	A5-4	02-02339.001	CAMBRIDGE TWP.		PETHTEL LN.
LOT NO. OR MAP PARCEL NO.	SUBDIVISION		CORPORATION OR VILLAGE			
~ NPT6	PETHTEL ADD. 1ST					
						RT. NO.
ACREAGE						SPILKER 2002
LET. A	B.	C.	D.	E.	F.	

GRANTEE	TRANS. DATE	VOL./ORB	PAGE		LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
PROVINCE, MARJORIE F.	3-13-02	309	96						
TRANSFER ON DEATH	11-19-02	336	1049						
JONES, JOHN R. & KAREN L.	5-21-04	398	781						
DAVIS, BRENT D. & DANIELLE M.	2-21-07	446	2383						
	(OVER)								

SPLIT DATA