

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2 AS-4

AP# 02-02347

TOWNSHIP

CAMBRIDGE TWP.

HSE  
CARD No.  
6086  
SPLITLINE  
CAMB.#1

REMARKS HOUSE

Lot #C

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

PETHEL 3RD.ADD.

LET. A LET. B LET. C LET. D LET. E LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MATHEWS, RICHARD ALLEN & DOROTHY

MATHEWS, THOS. A. & SUELLEN M.

5-8-78

329 265

MATTHEWS, RICHARD ALLEN & DOROTHY NELL

10-25-78

332 35

MATTHEWS, DOROTHY NELL

4-24-98

182 856

CADLE, LUTHER E. & PAMELA K.

8-2-99

223 7

TUCK, MICHAEL A

3-16-10

469 2084

ORAHOSKE, JACOB J

5-30-2018

557 45

SPLIT DATA

(OVER)