

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A5-4

AP# 02-02349

TOWNSHIP
CAMBRIDGE TWP.

ASSE.
CARD—No. 6064
SKALINE DR.
CAMB.#1

REMARKS HOUSE

Lot #A

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

A

PETHEL 3RD ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

WATKINS, CHARLES D. & BARBARA

SURVIVORSHIP DEED

1968

276

756

2-26-92

35

801

WATKINS, CHARLES D. & BARBARA H.-

TRUSTEES

5-20-03

357

393

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)