

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02350

TOWNSHIP

CARD No.

REMARKS

HOUSE

CAMBRIDGE TWP.

110
LINDEN

Lot "7"

3 2 A2-37

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

STOVER 1ST

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

29-A-7

GRANTEE

TRANS. DATE

VOL.

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MYERS, WILLIAMS & TANIA E.

11-24-69 284 983

CZIGANS, KEITH A. & BONNIE K.

3-1-71 289 796

JOHNSON, CHARLES A. & MARGARET A.

2-16-88 375 801

BENSON, STEPHEN L. JR.

3-3-08 455 1068

SPLIT DATA

LET.

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