

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 47

AP# 02-02353 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

108
LINDEN AV

REMARKS

HOUSE

Lot #8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #8

Stovers 1st Add.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

29-A-8

GRANTEE

TRANS. DATE

VOL.

PAGE

HENTHORN, CLEETICE & THELMA

KNISLEY, JAMES E. & PATRICIA A.

8-24-77 325 637

CAMBRIDGE SAVINGS & LOAN ASSOC.

8/4/82 350 313

KIRK, DANIEL R. & JILL

6/17/83 354 484

KIRK, JILL

3-18-87 NOT RECORDED
AS OF 5-5-87

SPLIT DATA

LET.

TRANS. DATE

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