

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A2-~~3~~7

AP# 02-02355

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

114
LINDEN AV.

REMARKS House

Lot #5

T.O.D. 12-12-2019 OR566-1981

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

Stovers #1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

29-A-5

BROWN, DALE GRANTEE

TRANS. DATE

VOL.

PAGE

KIRKMAN, DICKIE & KATHRYN

7-25-67

274

311

KIRKMAN, DICK R. & KATHRYN L.

3-26-86

366

863

SPLIT DATA

LET.

TRANS. DATE

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(OVER)