

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-02356

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

City Cam.

REMARKS HOUSE

3 2 A 2-87

116
LINDEN
AVE

Lot # 4

LOT OR PARCEL NO.

Lot # 4

CORPORATION OR VILLAGE

L - 3,650
B - 10,360

SUBDIVISION

Stovers 1st Add.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

29-A-4

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

MATHEWS, WARREN H & DELORA ROSE

STILLION, JAN M. & NATALEE

6/30/82

349

798

DENNIS, HARRY R. & SUSAN L.

10-6-89

384

334

PARRY, DAVID R. & BUCKEY RAYMOND O.

4-12-91

18

464

BROKAW, DENNIS R. & PATRICIA S.

7-17-91

24

399

BROKAW, DENNIS R.

3-27-00

241

233

MATHENEY, BRENDA K.

1-12-01

264

229

PARRY, DAVID & PEGGY

6-28-06

NOT RECORDED
AS OF 7-21-06

440-2959

OANNA LLC

9-1-2011

480

3481

SPLIT DATA

(OVER)