

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02360

TOWNSHIP

CARD No.

REMARKS HOUSE

104
LINDEN AV

LOT 10

3 2 A287

CAMBRIDGE TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

STOVER 1ST

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.254

DUCHE '99
29-A -10

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

REID, JAMES W & BILLIE K9

12-4-65

SLAY, CLEMENT E. JR. & SANDRA KL

6-12-78

329

811

CAMBRIDGE SAVINGS & LOAN

12/18/80

342

861

COULTER, MICHAEL W. & CONNIE L.

7/22/81

345

532

SURVIVORSHIP DEED

2-18-87

370

1016

BOARD OF COUNTY COMMISSIONERS

2-22-00

238

543

SPLIT DATA

(OVER)