

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02364

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

115
LINDEN AVE

REMARKS
CITY

PG51

3 2 42-7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot # 1

2nd
Stovers ~~lot~~ Add.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

29-A-34

GRANTEE

TRANS. DATE

VOL.

PAGE

MATHEWS, WARREN H & DELORA ROSE

MATTHEWS, DELORES ROSE

8-8-03

368

806

MATTHEWS, THOMAS A.

8-20-03

370

802

HOPKINS, JAMES H & LORIL

10-10-2014

521

229

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)