

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# ~~02-02358~~ 02-02366 TOWNSHIP
CAMBRIDGE TWP.

CARD No. CITY REMARKS HOUSE
PG51
Lot #2
T.O.D. 5-22-2020 OR568-4462

3 2 A2-7

113
LINDEN
AV

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #2

Stovers 2nd Add.

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

29-A-35

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

McCONNELL, NILE R & EVELYN A

8-6-62

252

415

MC CONNELL, EVELYN A.

1-12-96

122

63

MCCONNELL, DONALD ETAL

2-11-2014

513

306

GRA SHOE ENTERPRISE LLC

10-9-2014

520

3491

PARSONS, JAMES A SR & ROBERTA MEANS

11-8-2019

565

4445

SPLIT DATA

(OVER)