

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP 02-02483

TOWNSHIP

CARD No.

REMARKS

3 2 512-2

CAMBRIDGE TWP.

~~STATE ST~~
HIGHLAND AVE

Lot #8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

SUNSETVIEW BLK B

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1633 798

12 A24

GRANTEE

TRANS. DATE

VOL.

PAGE

SIMMONS, FREDA M.

SIMMONS, BRUCE PHAYHURST, CARIL 10-8-81 346 271

KAPLET, KAREN S. 2-2-82 348 8

FEDERAL HOME LOAN MORTGAGE CORP. 10-13-88 379 242

NICKELL, WILLIAM F. & MOLLY A. 4-20-89 381 597

NICKELL, MOLLY A. 7-30-02 323 474

SPLIT DATA

(OVER)