

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A4-12

AP# 02-02558

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

Summit Ave

REMARKS

Lot #163

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

163

WESTVIEW

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Mc CARTNEY, GRANTEE

HARPER, FREDA

WALKER, HENRY J.

TRANS. DATE

VOL.

PAGE

7-19-39

174

56.3

6-11-04

400

922

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)