

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP 02-03038

TOWNSHIP

CAMBRIDGE TWP.

Card No.

REMARKS

PG33
AC 3E

3 2 S10

10047
RADIZ RD.
CAMB.#3

W.Pt.NW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

N/S FORMERLY 6.00
COMB:02-00632 & 816
02-03038
FUTURE TAX MAP TRANSFER

LET. A 6.911 n/s

LET. B

LET. C

LET. D

LET. E

LET. F

--6:00--

LEONARD BATTERSON

AUDITOR
SPILKER 2000

3-18-96
DEPUTY 5-14-11
10-11

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WHARTON, WILLIAM & NELLIE F.

WHARTON, WILLIAM S.

SHERRARD, DENNIS & SANDRA M.

WOLFE, ROY DALE

SHERRARD, DENNIS

DEED OF CORRECTION

5-14-70 286 637

3-19-96 125 913

11-20-00 259 511

10-21-2011 482 279

1-20-2014 511 2863

SPLIT DATA

(OVER)

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

~~AP 02-00632~~

TOWNSHIP

CAMBRIDGE TWP.

~~CARD No.~~
12084
CABIZ RD
CAMB #3

REMARKS HOUSE

12.00
1.77 EXCEPT
10.23 AC

3 2 S10

Pt. NW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~49~~

RESIDUE
AC. TO OLD 22 NORTH OF
ABOUT 80 FROM E NOW 22 & 300' EAST OF WEST SECTION LINE.
SEE HIGHWAY PLANS, N 99 3/4

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD JOHNSON
QUEENSBURY COUNTY AUDITOR
REPUT 10-12 DATE~~

LET. A 10.23 DEED

LET. B

LET. C

LET. D

LET. E

LET. F

11.98 DUP.

.816

9.414

GRANTEE

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SPLIT NO.

NICHOLSON, WM. H. & CARABEL S.

10-10-50

219

126

A

4-18-94

83

20

17

SHERRARD, DENNIS & SANDRA (QC.)

9-26-00

255

217

SPLIT DATA

(OVER)