

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

02-03056

TOWNSHIP

CARD No. *PP.*
67671
Eight 9.
CAMB.#5

REMARKS PG8 *10000*

3 3 S24

CAMBRIDGE TWP.

oik

E.Pt.NW. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6
2.5

| | | | | | |
|-----------------|--------|--------|--------|--------|--------|
| LET. A 6.021 | LET. B | LET. C | LET. D | LET. E | LET. F |
|-----------------|--------|--------|--------|--------|--------|

GRANTEE

TRANS. DATE VOL. PAGE

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| | | | |
|-------------------------------|-----------|-----|------|
| HAYES, ARTHUR H. & FRANCES M. | 8-1-73 | 303 | 742 |
| BISHOP, DONALD G. | 12-4-78 | 332 | 681 |
| SHANER, RICHARD O. & GRETCHEN | 11/2/79 | 337 | 480 |
| WARD, MARY L. | 6-23-92 | 43 | 694 |
| CASEY, DONNA M. | 9-7-94 | 92 | 124 |
| GRAHAM, KEVIN E | 7-02-09 | 464 | 3168 |
| GRAHAM, KEVIN E | 2-14-2020 | 567 | 1540 |

SPLIT DATA

(OVER)