

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

02-03142.001

TOWNSHIP

CARD No.

REMARKS

PG45

3 2 Qtr.4 A1

CAMBRIDGE TOWNSHIP

EAST PIKE

PT LOT 7

T.O.D. 11-15-12 OR496-2393

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

59

HITCHENS 96

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

22.5257

GRANTEE

TRANS. DATE

VOL.

PAGE

ROSS, JAMES

3-27-97

151

50

ROSS, JOHN E & JEFFERY A ROSS

4-14-2017

546

536

(OVER)

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.