

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT. *A.P. #02-03143*

TOWNSHIP

CARD No.

REMARKS

PG45

3 2 A1

CAMBRIDGE TWP.

EAST PIKE

Pt. Lot #7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16
X7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3.388

JOHN TODD

GRANTEE

TRANS. DATE

VOL.

PAGE

BAKER, WILLIAM & NANCY

11-16-73 *305*

172

SURVIVORSHIP DEED

4-12-2011

477

1879

W BAKER HOLDINGS LLC

7-13-2015

528

1180 & PG 1260

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)