

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

AP 02-03181

TOWNSHIP

CARD No.

REMARKS

PG30

3 2 S9-2

CAMBRIDGE TWP.

2 THURSDAY
CMB. 84
LN

Lot #44

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

44

COVENTRY ESTATES 2

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

CAMBRIDGE ENTERPRISES, INC.

7-23-73

TEAGUE, ROBERT L. ET AL

6-14-76

318 413

CAMBRIDGE SAVINGS & LOAN

4/21/81

344 160

FIVE-F CONSTRUCTION CO. INC.

5/12/81

344 492

CAMBRIDGE SAVINGS & LOAN

4/29/82

348 1000

FLANIGAN, JACKSON L. & NANCY

4-5-91

18 146

FLANIGAN, JACKSON L.

7-22-04

404 601

FLEMING, PATRICK W.

7-22-04

404 602

FLEMING, PATRICK W & KIT L

5-6-09

463 2218

FERHMAN, NANCY A & KENRIC R WARD

11-27-2012

497 157

MIES, JASON R & DESIREE R

11-1-2016

541 2277

(OVER)
SEE ATTACHED CARD

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	LET	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO
HOLLINS, CRAIG ALLEN & TEBREIGH DINELL HOLLINS	3-15-2018	555	1448					

SPLIT DATA