MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
3 2 S9-2	02-0003189.000	CAMBRIDGE TWP.	8 SUNRISE DR E	PT LOT #61 A,B,C 59+/-' x 120+/-'

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.
E61 PT	COVENTRY ESTATES 2		

ACREAGE						
.155 N/S						SPILKER 07
LET. A	B.	C.	D.	E.	F.	

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
TILTON, NEIL E. JR.	11-14-07	453	725
PUGH, JAMES TRUSTEE	4-23-2014	515	1259
BARE, SCOTT T JR & JENNIFER E	5-3-2018	556	3496
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.