

SHEET NO. *A.P. # 02-03452*  
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No. *6742B*  
*BARETTI HILL RD*  
*CAMB. #5*  
 REMARKS *HOUSE*  
 PT SE  $\frac{1}{4}$

3 3 S21

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*39*  
~~X~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

7.1560

*GUTE '75*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

TAYLOR, GARY R. *& B. LOUISE*

7-21-76

*319*

*53*

TAYLOR, GARY R.

7/20/81

*345*

*473*

LOFFER, WILLIAM D. & MARILYN J.

5-24-88

*377*

*90*

SPARROW, RAY E. & MARY

7-23-90

*7*

*755*

EDMISTON, CYNTHIA L.

7-28-00

*250*

*696*

SISKA, PHILIP

9-28-06

*443*

*856*

FEDERAL NATIONAL MORTGAGE ASSOC.

12/29/09

468

895

GIBSON, ANDREA

4-29-10

470

1623

SPLIT DATA

(OVER)