

CAMBRIDGE TWP.

#3 2 A9

REMARKS 100se PG77

1.512AC UNDER I-77

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

30

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DATE 7-25-95
R. Mulder 10-26-87~~

LET. A 2.507N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~2.00~~

35-14

SALING 2015

GRANTEE

TRANS. DATE

VOL.

PAGE

HARMON MANNA VERA

1956

234

43

HARMON, MICHAEL J. & WILMA B.

10-20-87

374

248

HARMON, MICHAEL J.

2-27-95

102

373

RAVAK, THOMAS D & LOLITA R

6-29-2015

528

1054

MCMULLEN, JONATHAN & PEGGY

11-22-2019

565

5612

(OVER)

SPLIT DATA

LET.

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