

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT. AP 02-03485

TOWNSHIP

CARD No.

REMARKS, PG34

CAMBRIDGE TWP.

3 2 S11

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

LET. A

LET. B

.838 N/S

LET. C

LET. D

LET. E

LET. F

5.50

~~.909~~

.774

4.591

.064

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

McMAHON, CHAS.

6-2-50

220

290

A

8-12-03

369

412

22

McMAHON, CHARLES & CORA LUELLA

3-24-75

311

773

B

10-25-2017

551

1972

32

MC MAHON, CORA LUELLA

8-8-77

325

339

CLINE, JACK

2-24-86

366

492

SARKIEWICZ, RALPH R. & JODY

6-27-00

248

584

SARKIEWICZ., JODY

10-18-2012

495

1029

(OVER)

SPLIT DATA

NEW DESCRIPTION NECESSARY FOR
E 1/2 TWP. 4
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAN E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 6-27-00
DEPUTY: *B. Hough*

~~DON'T CLOSE BY 128.87~~
11-4 PRECISION 1-11

SPIKER 2003