

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

02-03511 TOWNSHIP

CARD No. 67982
Pg 16 of 51
CMB #5

REMARKS # PG8
T.O.D. 4-2-2018 OR555-3088
T.O.D. 7-31-2015 OR529-734
NW.Pt.NE.4

3 3 S24

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N/S NOT REC

INCLUDES R/R R/W FROM
D&G BRIDGE 2.435 6-6-97

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY MER 10-31-95 DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

76.40

71.411

4.989

VOL 157 PG 178

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HALL, RUSHIE

6-20-66

269

28

A

2-15-77

322

382

DOUGLAS, THOMAS W. & TAMARA

10-31-95

117

239

SURVIVORSHIP DEED FOR R/W ONLY

7-10-2014

517

429

SPLIT DATA

(OVER)