

SHEET NO. *A.P.# 02-03524*  
 RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No. *67448*  
*Barrett Hill Rd.*  
**CAMB. #5**

REMARKS *HOUSE*

PG1  
 PT SE

3 3 S21

02-03524

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*38*  
*222*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*3.5748*

*Sub 96 survey*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GRAHAM, JEFFREY ALLEN & KIMBERLY ANN

*3-31-77*

*323*

*88*

CARL, KENNETH P. & JODENE M.

4-16-92

*39*

*290*

WATTS, ORVILLE F.

7-16-98

*189*

*849*

QUIT CLAIM DEED

9-20-00

*254*

*847*

SPARKS, WILLIAM F. & ROSA M.

8-16-01

*286*

*305*

AMERICAN GENERAL FINANCIAL SERVICES, INC.

1/22/10

468

2511

SHREVE, DONALD R

11-2-10

474

525

SHREVE, DONALD R & ROBERTA J

12-1-10

474

3002

FREEZE, SHAWNA M

6-2-2014

516

2730

MASON, WILLIAM L JR & VERONICA L HUPP

11-26-2018

560

625

SPLIT DATA

(OVER)