

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT. *AP 02-03535*

TOWNSHIP

*USE
CARD No.
10906
EABD
EAMB#3
INLAND
RD*

REMARKS *House*
PG10

3 2 S1

CAMBRIDGE TWP.

SE PT SE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8.3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3.691

PARNELL 1977

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BATES, JOHN D.

6-9-77

324

236

HITZEL, RICHARD B. & CECILIA H.

5-18-79

334

761

SURVIVORSHIP DEED

5-2-95

105

874

HITZEL, CECILIA H.

12/6/11

484

659

FEDERAL HOME LOAN MORTGAGE ASSN

5-15-2019

562

5373

GIBSON, MARY JANE & JAMES ROBERT

5-29-2019

563

917

HALBAKKEN, ROBERT A & STEPHANIE ANDERSON

2-5-2020

567

570

SPLIT DATA

(OVER)