

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

AP# 02-03536 TOWNSHIP

CARD No.

REMARKS

3 2 A6-1

CAMBRIDGE TWP.

FAIRDALE DR

N.Pt.Lot #1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

J.M.BROWN WEST AKE

PL #16

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MOORE, RICHARD G. & BONNIE L.

10-11-74

309

986

A

6-29-77

324

588

KINNAN, JAMES W. & CHRISTINE L.

3-2-79

333

706

ARNOLD, JEFFREY J.

2-25-99

209

295

LEONARD, JOSEPH A. & KACIE R.

10-1-01

290

977

PHH MORTGAGE CORP

11-4-10

474

736

SECRETARY OF HOUSING & URBAN DEVELOPMENT

12-26-10

475

662

GABLE, JUSTIN

6-16-11

479

138

SPLIT DATA

(OVER)