

SHEET NO. *A.P. #02-03563*  
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS *HOUSE*

PG1

3 3 S21

CAMBRIDGE TWP.

*67576  
Road for  
CAMB #5*

PT S $\frac{1}{2}$  NW $\frac{1}{4}$

T.O.D. 2-2-2017 OR544-1301

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

6.33

*25  
13.2*

SPLITTER 1977

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SHIMP, ERMAL E. & PATRICIA A.

11-4-77

*326 810*

SHIMP, PATRICIA A

4-13-1983

353

630

SHIMP, ERMAL

2-2-2017

544

1294

SHIMP, ERMAL & ELAINE

2-2-2017

544

1297

SPLIT DATA

(OVER)