

SHEET NO. *A.P. #02-03 565*
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

PG1

3 3 S21

CAMBRIDGE TWP.

READ RD

PT S $\frac{1}{2}$ NW $\frac{1}{4}$

T.O.D. 2-2-2017 OR544-1301

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

26
133

LET. A LET. B LET. C LET. D LET. E LET. F

6.046

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

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11-4-77 326 812

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8-3-92 46 120

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SHIMP, ERMAL & ELAINE

2-2-2017 544 1297

SPLIT DATA

(OVER)