SHEET NO. ~~A.P. 02-03657~~
RANGE—TWP.—SEC. SUB. SHT.

02-03657

TOWNSHIP

CARD No.

REMARKS

PG1

3 3 S21

CAMBRIDGE TWP.

6 7640 Read At CAMB. HS

Pt. S. ½ NW. ¼

NEW SURVEY NECESSARY FOR ~~FLOOD PLAIN~~ TRANSFER <10 ac. Guernsey County Auditor

DEPUTY ~~D. Tucker 8-16-82~~ DATE

NEW SURVEY

SPILKER 1977

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
24 13		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
38.53	38.03	31.70	25.654	~~8.94~~ 8.224 N/S	
.50 A06 N/S	6.33	6.046	16.71		

GRANTEE	TRANS. DATE	VOL.	PAGE
~~SMITH~~ EWAINE J.	1-24-45	185	275
SMITH, LUCY ET AL	4/7/81	343	999
SMITH, LUCY	8/16/82	350	470 & 422
LYONS, JOHNNY L. & GLORIA J.	3/5/84	357	596
LYONS, GLORIA	10-25-2016		
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	1-15-73			23
B	11-4-77	326	810	25
C	11-4-77	326	812	26
D	7-21-78	330	421	27 ~~334~~