

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP 02-03672

TOWNSHIP

CARD No.

REMARKS

HOUSE #
MODULAR HOME

6499B SLAUGHTER HILL RD
65040 " " " " PG34
PT NW 1/4 Lamb #4

CAMBRIDGE TWP.

3 2 S11

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N/S 1.316AC SPLIT NOT REC & .197AC

4

LET. A LET. B LET. C LET. D LET. E LET. F

41.00 32.996 12.419 11.419 _____ _____
8.004 20.577 1.000

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNEY COUNTY AUDITOR
8-29-2016 S/L
DEPUTY S.T. 6/11/14 DATE

11-7

GRANTEE

TRANS. DATE VOL. PAGE

PREECE, GENEVA & ERMAL 10-30-50 245 255
PREECE, ERMAL 6/11/14 517 516
BARLOCK, TROY ALAN (GRANDSON/ ERMAL) 6-11-2016 539 2756

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A 10-30-78 332 85 10
B 1-5-89 380 245 17
C 9-30-02 330 944 20

(OVER)