

SHEET NO.
 RANGE-TWP.-SEC. SUB. SHT. AP 02-03754

TOWNSHIP

HOUSE CARD No.
 65495
 HIGHLAND RD.
 #3
 CAMB.

REMARKS HOUSE PG28

3 2 S9

CAMBRIDGE TOWNSHIP

N pt SW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(54)

~~452~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.945

GRANTEE

TRANS. DATE

VOL.

PAGE

JOHNSON, DALLAS G. & SALLY J.

7-3-79

335

569

JOHNSON, SALLY J

12-20-2011

484

3309

SIKORA, ADAM G & JENNIFER J

11-16-2016

542

423

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)