

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG67

3 2 PL16 A-6 02-03796.002

CAMBRIDGE TWP.

JAMES RD.

PT LOT 16

LOT NO. OR MAP PARCEL NO.
44

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE
.298
LET. A

B.

C.

D.

E.

F.

Skimmed 2000

GRANTEE

TRANS. DATE VOL./ORB PAGE

LET. TRANS. DATE VOL./ORB PAGE SPLIT NO.

| | | | |
|-----------------------------|-----------|-----|------|
| GRYWALSKI, TERENCE | 1-18-01 | 263 | 734 |
| HARRIS, KENT R. & KELLY E. | 12-11-03 | 382 | 894 |
| TIPTON, LEWIS E. & KRISTINA | 4-17-06 | 438 | 2958 |
| TIPTON, KRISTINA | 1-20-2017 | 543 | 3204 |
| MOSSER, TRENT R & ABBIE L | 2-20-2018 | 554 | 2800 |

SPLIT DATA

(OVER)