

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT. AP 02-03822
3 2 S1

TOWNSHIP

CAMBRIDGE TWP.

1756
CARD No. 10093
EAD12 RD
CAMB #3

REMARKS PG10

NW PT SE $\frac{1}{4}$

LOT OR PARCEL NO. 14.1		CORPORATION OR VILLAGE		SUBDIVISION	
LET. A 2.00	LET. B	LET. C	LET. D	LET. E	LET. F

SPIKER 1979

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
ANDERSON, NEVA L.	1/25/80	338	515						
ANDERSON, EDWARD & BETH HUGHES	5-22-03	357	572						
ANDERSON, EDWARD	11-1-04	413	740						
FORAKER, DONALD R.	4-4-08	456	137						
DEVOLLD, WESTON DEAN	3-24-2017	545	2066						
	(OVER)								