

MAP RANGE-TWP.-SEC.-M. MAP A2-7

AUD. PARCEL NO. 02-03855.001

TOWNSHIP

HOUSE NO.

REMARKS PG51

3 2

A 2-7

CAMBRIDGE TWP.

LINDEN AVE.

~~PT LOTS 11-12~~

LOT NO. OR MAP PARCEL NO. (37)

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE .778

LET. A

B.

C.

D.

E.

F.

SPIPKER 2003

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

MATTHEWS, DELORA ROSE

8-8-03

369

67

MATTHEWS, THOMAS A.

8-20-03

370

802

HOPKINS, JAMES H & LORI L

10-9-2014

521

229

SPLIT DATA

(OVER)