

SHEET NO. RANGE-TWP.-SEC. SUB. SHT. *AP 02-03919*

TOWNSHIP

CARD No.

REMARKS

PG15

3 2 S2

CAMBRIDGE TWP.

Pt S 1/2 SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*22*

LET. A

5.012

LET. B

LET. C

LET. D

LET. E

LET. F

SPIPKER 1981

GRANTEE

TRANS. DATE

VOL.

PAGE

HAUN, SHARI A.

9/28/81

*346 616*

HAUN, JOHN & MELINDA

10-2-2012

494

1988

SMITH, DAVID CHRISTOPHER ETAL

9-23-2014

520

1894

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)