

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT. *AN*

*02-03923*

TOWNSHIP

CAMBRIDGE TWP.

CARD No.  
*66200*  
*BROOM RD*  
*CAMB*

DESC OK REMARKS  
PT  $S\frac{1}{2}$  SE  $\frac{1}{4}$   
66342 BROOM RD  
NEW HSE.

PG15

LOT OR PARCEL NO.

*24*

CORPORATION OR VILLAGE

SUBDIVISION

LET. A  
6.00

LET. B  
\_\_\_\_\_

LET. C  
\_\_\_\_\_

LET. D  
\_\_\_\_\_

LET. E  
\_\_\_\_\_

LET. F  
\_\_\_\_\_

*Spilker '81*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SMITH, DAVID C.

9/28/81

*346*

*619*

ROMINGER, RANDY

7-21-95

*110*

*617*

CRUM, TODD

3-10-05

*424*

*516*

CRUM, TODD & BETHANY R.

10-3-05

*433*

*1761*

NUNAMAKER, RACHEL R. & PAUL F.

4-5-07

*447*

*2441*

STARR, JUSTIN & JULIE

5-9-2017

546

3003

NORMAN, ANTHONY E

12-3-2018

560

1185

SPLIT DATA

(OVER)